To: 3 . Superintendent, Principal, and Athletic Director
From: : Brigid L. DeVries, Commissioner Larry Boucher. Assistant Commissionerlf

Date: $\$ June 20, 2003
Subject: 2002-2003 Annual Report Forms Submission
School: Spencer County High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Repont Forms Checklist: In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA. Title IX documents must be kept current and included in your permanent Title IX File at the school, All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.

## MEMORANDUM

## TO. KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner


DATE May 20, 2003

RE: 2003 Title IX Forms Submission

## School | Spencer County High School . | Reviewed by | Phyllis Catlett

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due In to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

II. 1. Status



## MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors
From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner


Re: $\quad 2003$ Title IX Forms Submission


The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\checkmark$ | GE 19 (Annual Verification) | 7 | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| $\checkmark$ | T-1 (Summary Program Chart 1) | , | T-36 (Budget Expenses) |
| $\checkmark$ | T-2 (Summary Program Chart 2) |  | T-41 (Checklist - Overall Interscholastic Program) |
| $\checkmark$ | T-3 (Summary Program Chart 3) | , | T-60 (Corrective Action Plan) |
| $\checkmark$ | T-4 (Summary Program Chart 4) |  | T-63 (interscholastic Survey Results) |

## II. Status


 Rev. $9 / 102$

## 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCLATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)
The Spencer County $\qquad$ High School, $\qquad$ , Kentucky
(Name of High School)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections $1681-1688$, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

X Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name
Address
Phone
Title
Terry Skegs 518 Fairgrounds Rd Taylorsville Ky 40071 477-5846 Business person-Parent Connie Eisenback 574 Delta Rd Taylorsville Ky 40071 477-2612 SBDM member Kathy Fickel 6099 Little Mt Rd Taylrosville Ky 40071 477-2440 Coaching Staff Brian Walters 85 Stone Crest Fisherville Ky $40023 \quad 477-8698$ Coaching Staff
Jimmy Stewart 545 Grays Run Rd Taylorsville Ky 40071 477-2755 School Board Member
Patricia Coffey 316 Early Wine Dr Taytorsuille Ky $40071477-0823$ Parent Ashley Gross 38 Anna Lee Drive Taylorsville Ky 40071 477-8535 Student Ryan Fields 257 Old Heady Rd Fisherville Ky 40023 267-7068 Student
S Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:
November 26, 2002
June 2003 TBA
March 3, 2003
March 24, 2003
(7. Designated the following persons) as the Title XX coordinator for the school/district:

| David A Shelburne | Assistant Principal/Ath. Dir | Title 967 East River Rd Taylorsville Ky |
| :---: | :---: | :---: | :---: |
| Name | Address | Phone $477-8069$ |

(0. School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

Q In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.




School Board Chairpersons' Signature
(Send original copy to KHSAA - Maintain duplicate in Title $L X$ school folder)

# ACCOMMODATION OF INTERESTS AND ABLLITIES SUMMARY PROGRAM CHART 1 

## Participation Opportunities Test One

|  |  | (Column 1) | (Columin 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enroliment | Percentage of Total <br> Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total <br> Participation |
| Row 1 | GIRLS | 302 | 46.6\% | $\underline{142}$ |  |
| Row 2 | BOYS | 346 |  |  | 51.4\% |
| Row 3 | Totals | 346 |  | 134 | 48.6\% |
|  |  | 648 | 100\% | 276 | 100\% |

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys eurolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1 , Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Columu 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity baskefball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pon sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students $\&$ below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1,
Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.


[^0]
## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of <br> Participants <br> Added in <br> Last Five <br> Years | Percent of <br> Total <br> Participation <br> By Sex Added <br> in Last 5 <br> Years |
| GIRLS | $\text { Row } 1$ | varsity: | 7 | 69 | 3 | 29 |  |
|  | $\text { Row } 2$ | j.v.: | 4 | 51. | 2 | 31 |  |
|  | Row 3 | frosh: | 2 | 22 | 0 | 0 | 54x+5 |
|  | Row 4 | total: | 13 | 142 | 5 | 60 | 42.3\% |
| BOYS | Row 5 | varsity: | 6 | 64 | 2 | 17 |  |
|  | Row 6 | j.v.: | 3 | 36 | 1 | 10 |  |
|  | Row 7 | frosh: | 2 | 34 | 0 | 0 |  |
|  | Row 8 | total: | 11 | 134 | 3 | 27 | 20\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. number in Column 4, Row 4 and divide by the number in Column 2, Row 4 . For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8 .

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance
standard.


## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|  | GIRLS <br> (Yes / No) | $\begin{gathered} \text { BOYS } \\ \text { (Yes / No) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | NO |
| 2. For a sport not currently offered in your interscholastic athetics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | $\begin{gathered} \text { YES } \\ \text { football } \end{gathered}$ |
| 3. For a sport not currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | NO | YES footbal1 |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | NO | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | N0 | YES |



## ACCOMODATION OF INTERESTS AND ABILITIES +

## SUMMARY PROGRAM CHART 4

## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8 , and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:
 $\rightarrow$ Date:


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BUDGETED AND ACTUAL EXPENDITLRES - PROGRAM COMPARISON CHART

|  | B | E | B | E | B | E | B | E | B | E | B | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G basketball | 850. | 1036. |  | 1785. |  | 375. | 8659. | 8659. |  | 96. |  |  |
| B basketball | 850. | 274. |  | 2606. |  | 375 | 8659. | 8659. |  | 156. |  | 25. |
| G softball | $850 ;$ | 144. |  | 809. |  | 240. | 3228. | 3228. |  | 63. |  |  |
| B baseball | 850. | 645. |  | 380. |  | 240. | 3228. | 3228. |  | 277. |  |  |
| $G$ cross country |  |  |  |  |  | 80. |  |  |  |  |  |  |
| B cross country |  |  |  |  |  | 80. |  |  |  |  |  |  |
| Grgolf | 425. | 28. |  | 172. |  | 110. | 645. | 645. |  |  |  |  |
| B golf | 425. | 28. |  | 172. |  | 110. | 645. | 5645 |  |  |  |  |
| G soccer | 850. | 312. |  | 450. |  | 234. | 2050. | 2050. |  | 296. |  |  |
| B soccer | 850. | 312. |  | 450. |  | 234. | 2050. | 2050. |  | 296. |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
2. " $B$ " is for budgeted dollar amounts and " $E$ " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.

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| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G track |  |  |  |  |  |  |  |  |  |  |  |  |
| B track |  |  |  |  |  |  |  |  |  |  |  |  |
| G tennis | 425. | 72. |  | 303. |  | 50. | 1000. | 1000. |  | 16. |  |  |
| $B$ tennis | 425. | 72. |  | 303. |  | 50. | 1000. | 1000. |  | 16. |  |  |
| G volleyball |  |  |  |  |  |  |  |  |  |  |  |  |
| $B$ wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (fot Sport) | 850. | 343. |  | 1358. |  | 295. | 3818. | 3818. |  |  |  | 249. |
| B (football) |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

1. Budget and expenditures on this 2002-2003 year report due by April 15,2003 , should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002. 2001-2002 ending June 30, 2002 .
2. " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.
4. Booster Club Funding/Contributions must be included in the expenditures total. $\xrightarrow{\text { Hat } A \mathrm{HACO}_{2}}$
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING
01 O
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Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO <br> (Respond based on Internal Evaluation by checking <br> the appropriate column.) |  |  |
| :--- | :---: | :---: | :---: |
| OPPORTUNITIES | GRRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| Accommodation of Interest and Abilities |  |  | Xx |
| BENEFITS | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| Equipment and Supplies |  |  |  |
| Scheduling of Games and Practice Time |  |  | XX |
| Travel and Per Diem Allowances |  |  | XX |
| Coaching |  |  | XX |
| Locker Rooms, Practice |  |  |  |
| and Competitive Facilities |  |  | xX |
| Medical and Training Facilities |  |  |  |
| and Services |  |  |  |

Principal's Signature: $74+9$ Date: $4 / 1 / 4$
School Name: Spencer County High School School Year: 2002-2003 Principal's Signature: Romend durg Date: $7 / 1 / 03$
CORRECTIVEACTION PLAN
To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy
this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :---: | :---: | :---: |
| Softball Press Box | Construct Softball Press Box | To complete by 2004 season |
| Increase girls golf team members | Lip $\quad$ Sponsor Clinic for 7-12 | Continue in 2003-2004 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.
- 




## Corrective Action Plan Status Report:

Softball Press Box-I have talked with Principal, Bob DeHoag and Superintendent Larry Holt about getting the BG-1 form started on the Softball Press Box. As soon as all paperwork is completed construction will begin and hopefully completed by the start of the season in 2004.

Increase Girls Golf Team Membership-Team membership increased from 1 to 4 team members from 01-02 school year to 02-03 school year due to clinic and opportunity to go play the course here in Spencer County.

# 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY 

Summary of Student Responses
School Name: Spencer County High School
School Enrollment: 652
Date: March 3, 2003
Completed By: David A Shelburne.
Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
```
652 Number of Surveys
560 Total Returned
8-11 Grades Surveyed
```

How Was The Survey Administered? Given during Advisor - Advisee time
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)
16 Cross Country (Girls)
$8 \quad$ Cross Country (Boys)
29 Field Hockey (Girls)
201 Football (Boys)
13 Golf (Girls)
$\overline{29}$ Golf (Boys)
27 Soccer (Girls)
16 Soccer (Boys)
111 Volleyball (Girls)
20 Volleyball (Boys)
*No Participation - 186
Winter Sport (List Total Number of Participation Responses)
$\begin{array}{ll}\frac{60}{102} & \text { Basketball (Girls) } \\ \text { Basketball (Boys) }\end{array}$
60 Gymnastics (Girls)
13 Indoor Track (Girls)
14 Indoor Track (Boys)
75 Swimming \& Diving (Girls)
21 Swimming \& Diving (Boys)
54 Wrestling (Boys)
*No Participation - 231

Spring Sport (List Total Number of Participation Responses)
85 Baseball (Boys)
50 Fast Pitch Softball (Girls)
27 Slow Pitch Softball (Girls)
39 Tennis (Girls)
$22 \quad$ Tennis (Boys)
11 Track (Girls)
11 Track (Boys)
*No Participation - 199

Other Sports (From Student Survey T-61 Question 10)


Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)

| Sport |  |  | Number |
| :---: | :---: | :---: | :---: |
| Soccer | 5 | Volleuball | 51 |
| Softball | 30 | Swimming | 3 |
| Football | 6 | cheerleading | 1 |
| Basketball | 60 | Baseball | 6 |
| Track | 6 | skateboarding | 1 |
| Tennis | 3 |  |  |
| *No Participation |  |  |  |

List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

| Sport |  |  | Number |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Football | 91 | Wrestling | 17 | Gymnastics | 3 |
| Hockey | 10 | Basketball | 5 | Swimming | 2 |
| Sobtball | 3 | Paintball | 4 | Lachoss | 1 |
| Vollegball | 10 | Bowling | 3 | Soccer | 16 |
| Tennis | 27 | Dance | 3 | Boxing | 4 |
| Baseball | 7 | Skateboardin | 3 | Weightlifting | 2 |
|  |  |  |  | Field Hockey | 2 |
|  |  |  |  | Track | 2 |

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)


Reasons for not participating in interscholastic athletics. (From Survey Question 8)
Response Number

56 I prefer other activities such as band, chorus, etc.
115. I don't have time

31 The practice schedules and game times are inconvenient
84 The sport I like isn't offered
29 It's too expensive
11 I prefer to participate in club or intramural sports
59.... Working

80 Other

Student Suggestions to encourage participation


## Student Suggestions Cont.

6) Help with expenses for those who can't aford it.
7) Maybe pair up students with a sponsor from the community to help that student with expenses.
8) Great time to get to know other classmates.

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